



## 8-Man All-Star Data Sheet—Page 2

Due to Miami CVB by **March 21, 2014**

**\*\* Please PRINT and use an Ink Pen. Do not use pencil.**

Head Coach: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Coach's E-mail address: \_\_\_\_\_

### **Radio Stations in your area:**

Name: \_\_\_\_\_

City: \_\_\_\_\_

### **Television News Stations:**

Name: \_\_\_\_\_

City: \_\_\_\_\_

### **Area Newspaper:**

Name: \_\_\_\_\_

City: \_\_\_\_\_ Sports Editor: \_\_\_\_\_

***It is important that you return this information by the deadline date to:***

Miami Convention & Visitors Bureau

Attn: Amanda Davis

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Miami, OK 74354

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